

**BRYAN COUNTY RURAL WATER DISTRICT #2  
2026 SCHOLARSHIP APPLICATION**

**PLEASE USE THIS CHECKLIST TO CONFIRM THAT ALL INFORMATION IS  
FULLY SUBMITTED AND RETURN WITH COMPLETED APPLICATION BY  
APRIL 30, 2026**

- ☐ Application (Please ensure that form is completed and signed)
- ☐ Transcript (High School or College) & Copy of ACT/SAT test score
- ☐ Letters of Recommendation (Minimum of 2)
- ☐ List of Awards, Memberships or other Special Recognition
- ☐ Essay (Must be at least 1000 words)
- ☐ Bio & Photo (High Quality 5x7)

Applicants Name: \_\_\_\_\_

Member's Name: \_\_\_\_\_

Member's Water Account/Membership #: \_\_\_\_\_

**OFFICIAL RULES**

Bryan Co. Rural Water District #2 will be awarding three (3) \$1,000.00 scholarships to three (3) students to assist with the cost of tuition, books, or room and board at an accredited institution of higher learning approved by Bryan Co. Rural Water District #2. Disbursement of funds will be made upon presentation of winners' college or university invoice or class schedule as proof of full-time enrollment. Each scholarship will be awarded directly to the student, which must be a child or grandchild of a Bryan Co. Rural Water District #2 "member" (Definition of a "member" is an individual that owns land located within the Bryan Co. Rural Water District #2 service area and has purchased one or more water memberships), a high school senior or college student that is still dependent. Membership must be active, and Member's account must be paid up to date. Applicants must be a citizen or legal resident of the United States. **Applicants must complete the application form in its entirety and return to Bryan Co. Rural Water District #2 by the entry postmark deadline, April 30, 2026.** All applicants will be first screened on the required essay, grade point average, college entrance test scores– ACT/SAT, scholarship recommendations from others and school activities. Applicants will be evaluated on a comparative basis at the sole discretion of the committee. Decisions will be final. Recipients will be notified by mail. No transfer of scholarship is permitted. Application material and decisions of the committee will be confidential. Acceptance of scholarship constitutes permission to use recipients name and/or likeness for purpose of promotion.

**BRYAN COUNTY RURAL WATER DISTRICT #2**  
**2026 SCHOLARSHIP APPLICATION**

*Application must be completed in full, may be handwritten (must be legible), type preferred.*

**Personal Data (Applicant)**

Name \_\_\_\_\_  
First Name Middle Last Name

Address \_\_\_\_\_

City \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

**Eligibility Criteria (refer to Official Rules)**

Member Name \_\_\_\_\_  
First Name Middle Last Name

Member Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone \_\_\_\_\_ Water Account/Membership # \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

**High School Data**

School Name \_\_\_\_\_ Graduation Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade Point Average \_\_\_\_\_ ACT/SAT test score \_\_\_\_\_  
(Transcript of previous year whether high school or college must be submitted with application)

**College/University Data**

Is this your first year of higher education? YES \_\_\_\_\_ NO \_\_\_\_\_

If no, indicate credit hours completed \_\_\_\_\_

Number of credit hours required to graduate \_\_\_\_\_ College Grade Point Average \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please indicate: \_\_\_\_\_ 4 – Year College/University  
\_\_\_\_\_ 2 – Year Community/Junior College  
\_\_\_\_\_ Vocational Technical School

Major Course of Study \_\_\_\_\_

List any Academic Awards, Memberships, Recommendations (minimum of 2) or other Special Recognition you have received dating back to your sophomore year of high school.

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### **Essay**

On a separate piece of paper, write at least a 1000-word essay on “How aquifers are important to rural water districts”.

### **Bio & Picture**

MUST include a short biography and a **high quality** 5x7 photograph. This information will be published in the local newspaper should you be selected as a scholarship winner. We will also use it for our website.

### **Certification**

IN SUBMITTING THIS APPLICATION, I/WE CERTIFY THAT THE INFORMATION PROVIDED IS COMPLETE AND ACCURATE TO THE BEST OF MY/OUR KNOWLEDGE. FALSE INFORMATION WILL RESULT IN THE REVOCATION OF ANY SCHOLARSHIP GRANTED. ALL ELIGIBILITY REQUIREMENTS MUST BE MET.

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Parents Signature (if applicant is under age 18) \_\_\_\_\_